CLU22202 Culture and Ideology in the Ancient World (SF)

Module Code	CLU22202				
Module Name	Culture and Ideology in the Ancient World				
ECTS Weighting	5 ECTS				
Semester taught	Semester 1 or 2				
Module Coordinators	Dr Martine Cuypers, Prof. Monica Gale				
Module Learning Outcomes with embedded Graduate Attributes	On successful completion of this module, students should be able to: LO1. Recognise the myths, beliefs, values and aspirations that were central to individual and collective identities in Classical Athens or Republican Rome LO2. Explore how these identities and values were constructed, corroborated and manipulated in political, economic, religious, literary, cultural and private life LO3. Analyse relevant textual and/or visual evidence with consideration of its literary, intellectual, social and historical contexts LO4. Evaluate and apply recent critical approaches to Athenian or Roman identity and ideology LO5. Discuss how key parameters of Athenian or Roman politics relate to modern political systems and phenomena such as imperialism, colonisation, migration and globalisation LO6. Articulate evidence-based views both orally and in writing				
Module Content	This module explores the beliefs, values and aspirations which underpin the political, economic, religious and private life in an ancient city state that ruled an empire — either democratic Athens in the 5th century BCE or the Roman republic in the time of Cicero — as emerging from its literature and other cultural manifestations. You will learn what it meant to be an Athenian citizen or a Roman citizen in a time of political and intellectual crisis, learn how identities were constructed, maintained, and manipulated, and assess how cultural claims informed political ambitions. You will explore aspects of individual and collective self-representation, and competing views of the relation between public and private, mass and elite, human and divine, and Athenian/Roman assertions of cultural and military hegemony.				
Teaching and Learning Methods	This module is taught through weekly lectures and small-group seminars, supported by online learning (Blackboard). Attendance and preparation are compulsory.				

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Assessment Details	Assessment	Assessment	LO	% of	Week due		
	Component	Description	Addressed	total			
	1.	Sources test	3, 4, 6	30%	W12		
	2.	Written	1-6	70%	W13		
		assignment					
Reassessment	Same as original assessment (100% coursework).						
Requirements	Only failed components are reassessed.						
Contact Hours and	Contact hours: 17 (11 lectures, 5 seminars, 1 in-class test)						
Indicative Student	Independent Study (preparation for course and review of materials): 48						
Workload	Independent Study (preparation for assessment, incl. completion of assess						
	60						
Recommended Reading	Athens (2021-22)						
List	Arthens (2021-22) Aristophanes, comedies; Thucydides' History of the Peloponnesian War; PsXenophon (the 'old oligarch'), Politeia of the Athenians; PsAristotle, Constitution of the Athenians Asmonti, L., Athenian Democracy: A Sourcebook (2015) Carey, C., Democracy in classical Athens (2017) Cartledge, P. Democracy: a life (2018) Hall, J.M., Hellenicity: Between Ethnicity and Culture (2005) Kamen, D, Status in Classical Athens (2013) Lape, Susan. Race and citizen identity in the classical Athenian democracy (2010) Loraux, N., The Children of Athena (1994) Low, P., The Athenian Empire (2008) Ober, J., Athenian Legacies: Essays on the Politics of Going on Together (2005) Ober, Josiah, Demopolis: Democracy before Liberalism in Theory and Practice (2017) Osborne, R., Athens and Athenian Democracy (2010) Smith, A.D., The Cultural Foundations of Nations: Hierarchy, Covenant and Republic (2008) Thorley, John, Athenian Democracy (1996, 2004) Rome (not 2021-22) Beard, M. and M.H. Crawford, Rome in the Late Republic: Problems and Interpretations (1985) Fuhrmann, M., Cicero and the Roman Republic (1990) Huskinson, J., Experiencing Rome: Culture, Identity, and Power in the Roman Empire (2000) Sharples, R.W., Stoics Epicureans and Sceptics: An Introduction to Hellenistic Philosophy (1996) Shumate, N., Nation, Empire, Decline: Studies in Rhetorical Continuity from the Romans to						
Module Pre-requisite	the Modern Era (2006) N/A						
Module Co-requisite	N/A						
Module Website	https://www.tcd.ie/classics/undergraduate/culture-ideology.php						
daic Freedite	nttps.//www.tcu.ie/classics/undergraduate/culture-ideology.pnp						
Are other Schools/Departments involved in the delivery of this module?.	N/A						